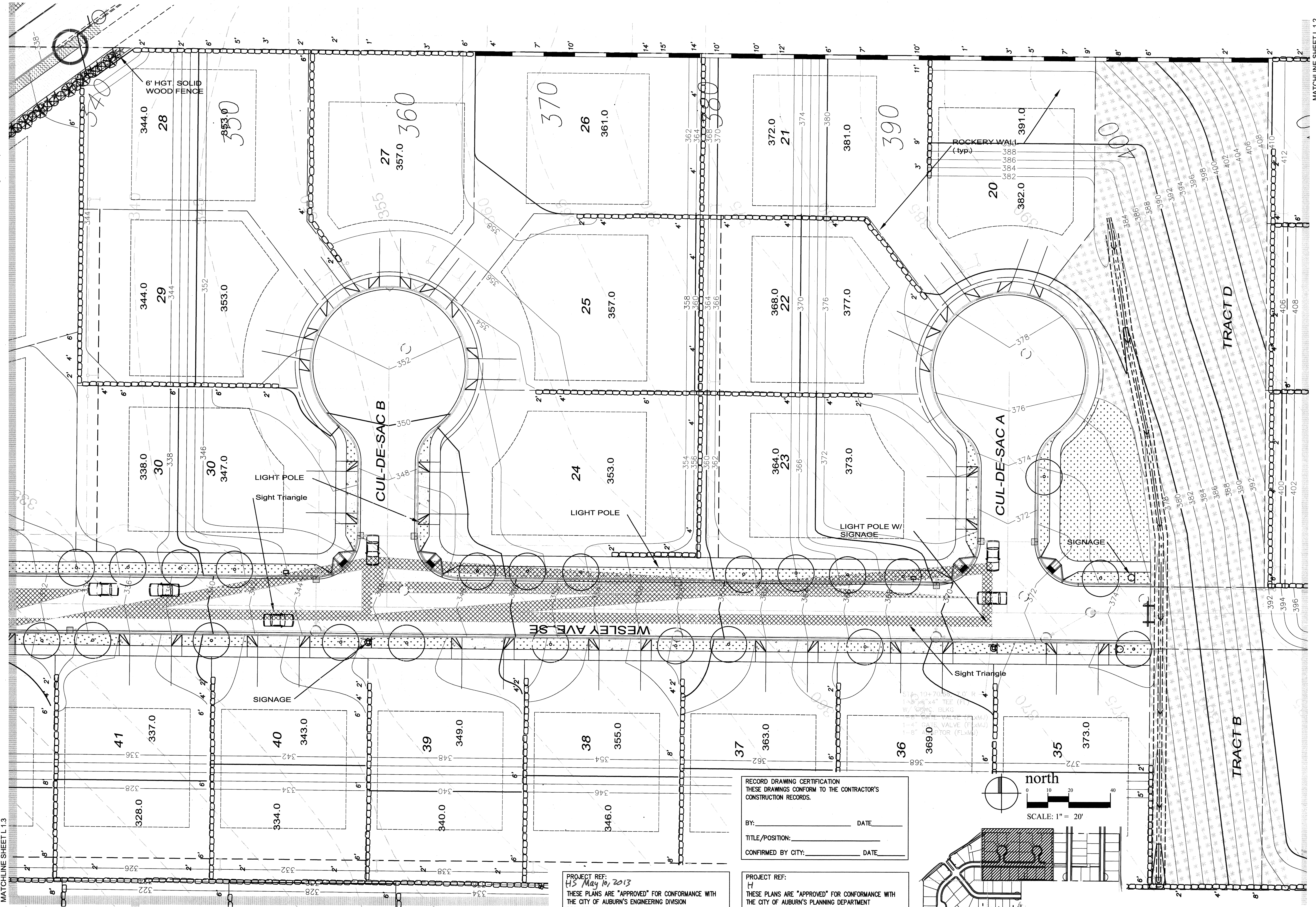


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MATCHLINE SHEET L 1.3

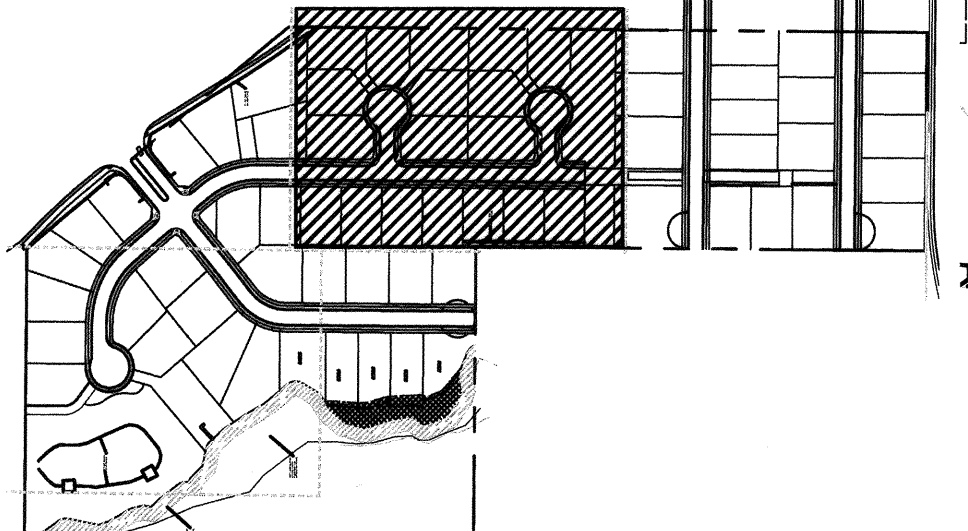
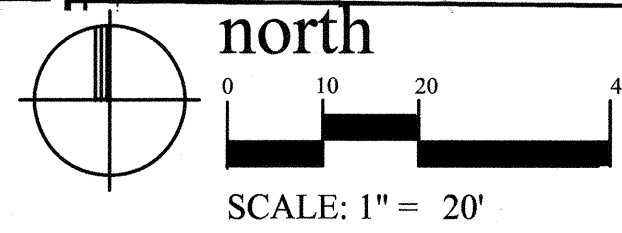
MATCHLINE SHEET L 1.4

MATCHLINE SHEET L 1.2

PROJECT REF:  
H5 May 10, 2013  
THESE PLANS ARE "APPROVED" FOR CONFORMANCE WITH THE CITY OF AUBURN'S ENGINEERING DIVISION REQUIREMENTS.  
APPROVED BY: *Dennis Solle*  
DATE APPROVED: 5/15/13

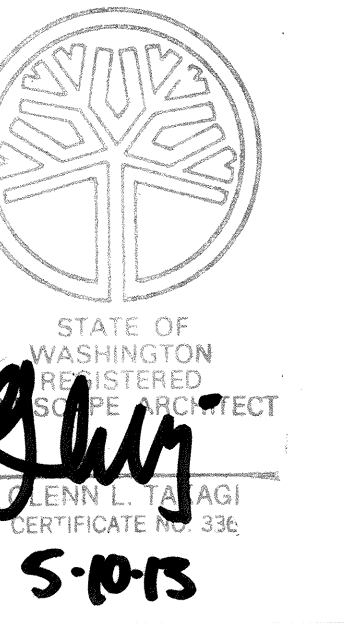
PROJECT REF:  
H  
THESE PLANS ARE "APPROVED" FOR CONFORMANCE WITH THE CITY OF AUBURN'S PLANNING DEPARTMENT REQUIREMENTS.  
APPROVED BY: *Glenn Takagi*  
DATE APPROVED: 5-14-13

RECORD DRAWING CERTIFICATION  
THESE DRAWINGS CONFORM TO THE CONTRACTOR'S CONSTRUCTION RECORDS.  
BY: \_\_\_\_\_ DATE \_\_\_\_\_  
TITLE/POSITION: \_\_\_\_\_  
CONFIRMED BY CITY: \_\_\_\_\_ DATE \_\_\_\_\_



KEY MAP

LAKELAND HILLS ESTATES  
AUBURN, WA



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# Planting Plan

Project No.: \_\_\_\_\_  
Drawn: GT / TV  
Checked: GT  
Drawing Issue: 05.02.13  
Revisions:  
02-05-08 SIGHT TRI  
05-14-08 Staff Com. 4-3-08  
03.21.13 Staff Comments  
05.02.13 Staff Comments

Sheet  
L 1.1