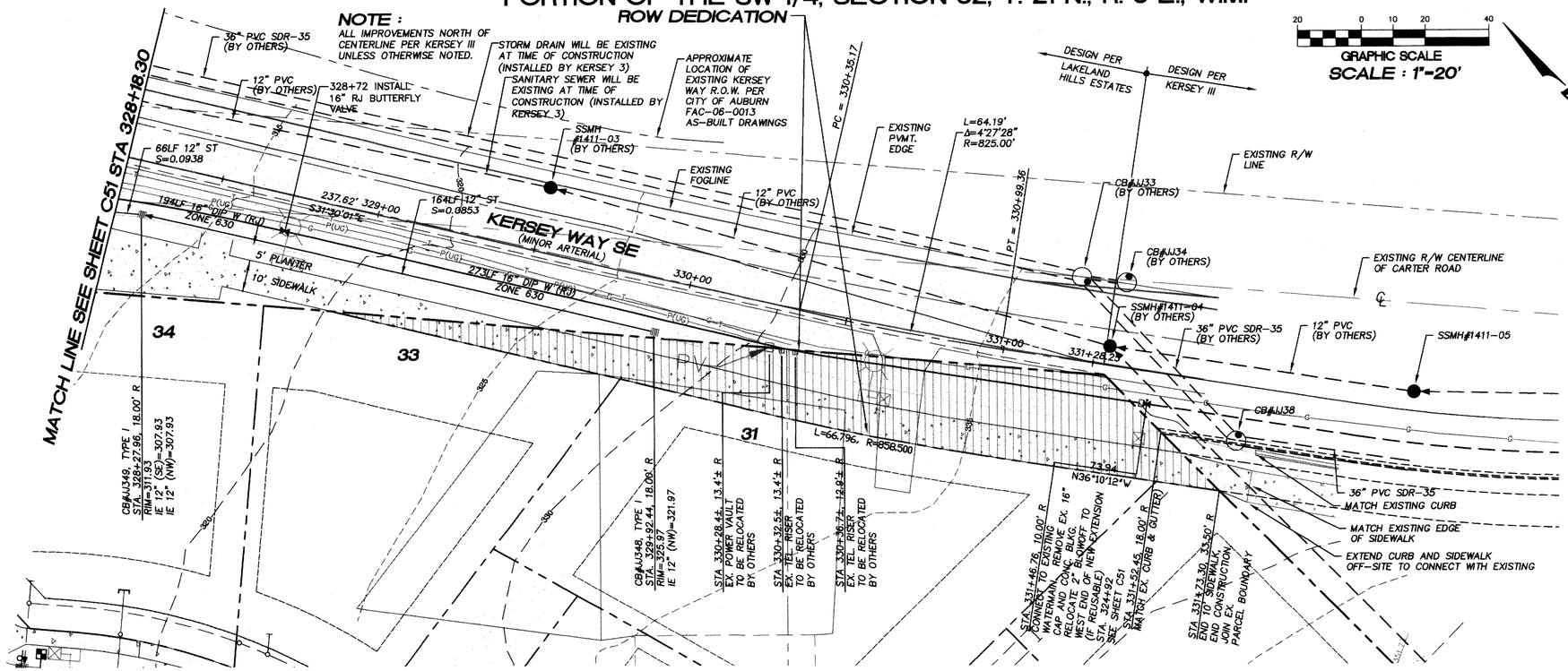
PORTION OF THE SW 1/4, SECTION 32, T. 21 N., R. 5 E., W.M.

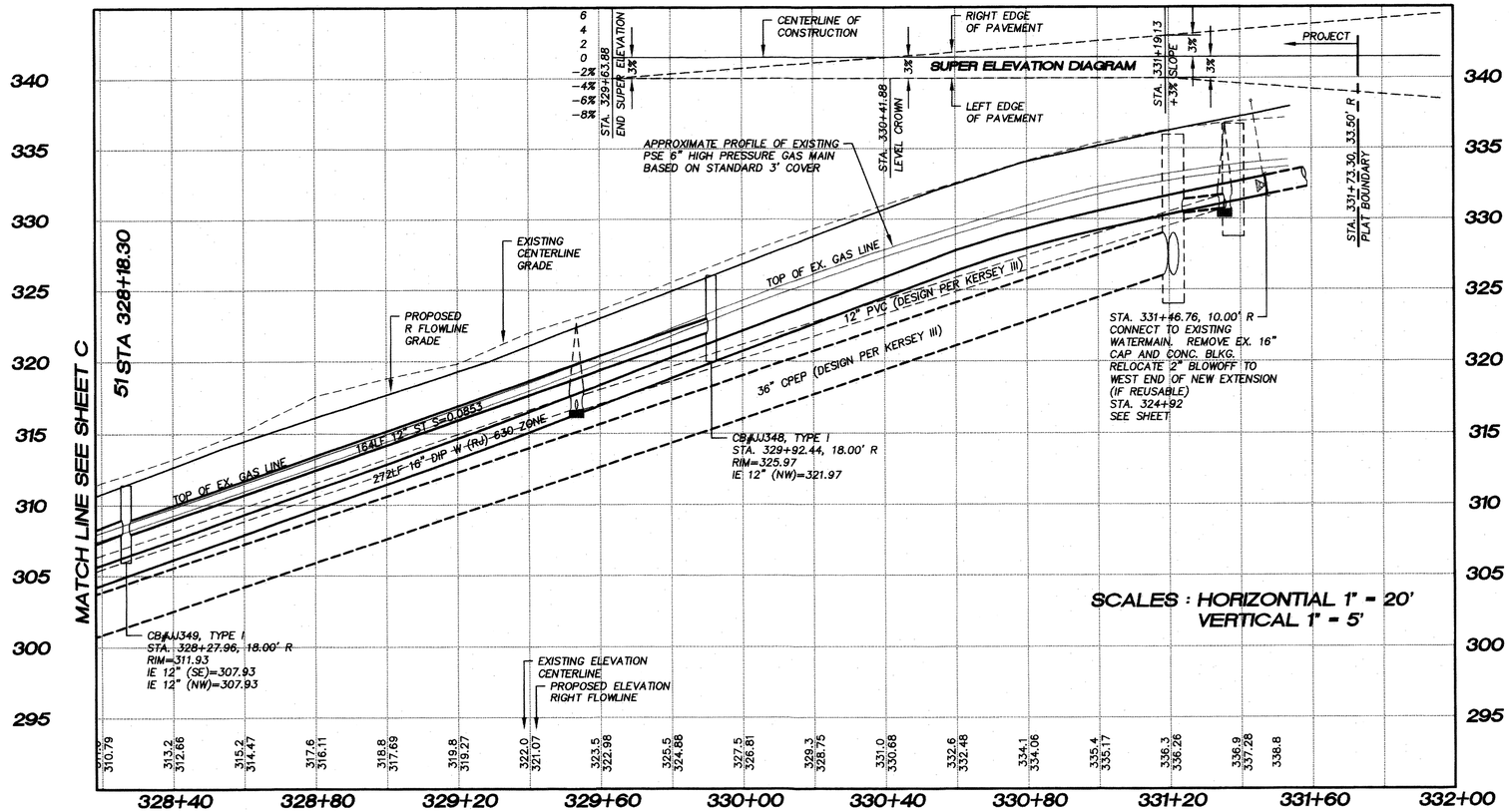


CAUTION :

EX. UNDERGROUND POWER, GAS, TELEPHONE, AND FIBER OPTICS LOCATED ALONG EDGE OF EX. PAVEMENT. POWER, TELEPHONE, AND FIBER OPTICS TO BE RELOCATED BEHIND WALK BY PSE, QWEST AND COMCAST, PRIOR TO CONTRACTOR INSTALLING NEW WATERMAIN. POTHOLE AND VERIFY LOCATION. THE EX. 6" HIGH PRESSURE GAS TO REMAIN WITHOUT RELOCATION.

CAUTION :

1. ALL CATCH BASIN GRATES TO BE STANDARD VANED GRATE PER WSDOT STD PLANS B-2B, UNLESS OTHERWISE NOTED.
2. CATCH BASIN OFFSETS ARE MEASURED TO FLOWLINE, NOT CENTER OF STRUCTURE, UNLESS OTHERWISE NOTED.
3. CONTRACTOR TO MAINTAIN 18" MIN. VERTICAL CLEARANCE BETWEEN SEWER AND WATER, AND MAINTAIN 12" MIN. VERTICAL CLEARANCE BETWEEN ALL OTHER UTILITIES. (PER CITY OF AUBURN REQUIREMENTS).



SCALES : HORIZONTIAL 1" = 20'
VERTICAL 1" = 5'

ROW DEDICATION DETAIL

VERTICAL DATUM

KING COUNTY
NORTH AMERICA VERTICAL DATUM OF 1988 (NAVD 88)

BENCHMARK

BASE:
3" BRASS DISC IN MON AND CASE AT THE INTERSECTION OF LAKE TAPPS PARKWAY EAST AND LAKELAND HILLS WAY, STAMPED "PIERCE COUNTY PUBLIC WORKS"
ELEVATION = 587.26 FEET
SITE:
SET REBAR AND CAP AT THE INTERSECTION OF THE WEST END OF DRIVEWAY FOR HOUSE No. 5011 AND TRAIL RUNNING NORTH SOUTH. NORTH 65°45'11" EAST FROM THE NORTHEAST PROPERTY CORNER.
ELEVATION = 350.11 FEET

RECORD DRAWING CERTIFICATION
THESE DRAWINGS CONFORM TO THE CONTRACTOR'S CONSTRUCTION RECORDS.

BY:_____ DATE_____

TITLE/POSITION:_____

CONFIRMED BY CITY:_____ DATE_____

PROJECT REF: FAC07-0016
HS May 10, 2013
THESE PLANS ARE "APPROVED" FOR CONFORMANCE WITH THE CITY OF AUBURN'S ENGINEERING DIVISION REQUIREMENTS.

APPROVED BY: Dennis Selle

DATE APPROVED: 5/15/13

CRAIG A. DENNEY
STATE OF WASHINGTON
REGISTERED
PROFESSIONAL ENGINEER
5/9/2013

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Civil Engineering and Planning Consultants
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SEATTLE, WA 98188
PHONE: (206) 431-7970
FAX: (206) 388-1648
WEB SITE: PACENG.COM

CITY OF AUBURN

LAKELAND HILLS ESTATES

FOR:
DENOVA NORTHWEST, LLC.
C/O MR. EVAN LEBOURDAIS
7702 MEANY LEVEL SOUTH PMB#2
NORMANDY PARK, WA 98148
PHONE: (206) 429-3884
FAX: (206) 299-3519

PROJECT NO.: 12022
DRAWN BY: ENM
ISSUE DATE: 07-17-07
SHEET REV.: 3-20-2013

OFFSITE FRONTAGE PLAN

050560S02.DWG

C52

SHEET 52 OF 55