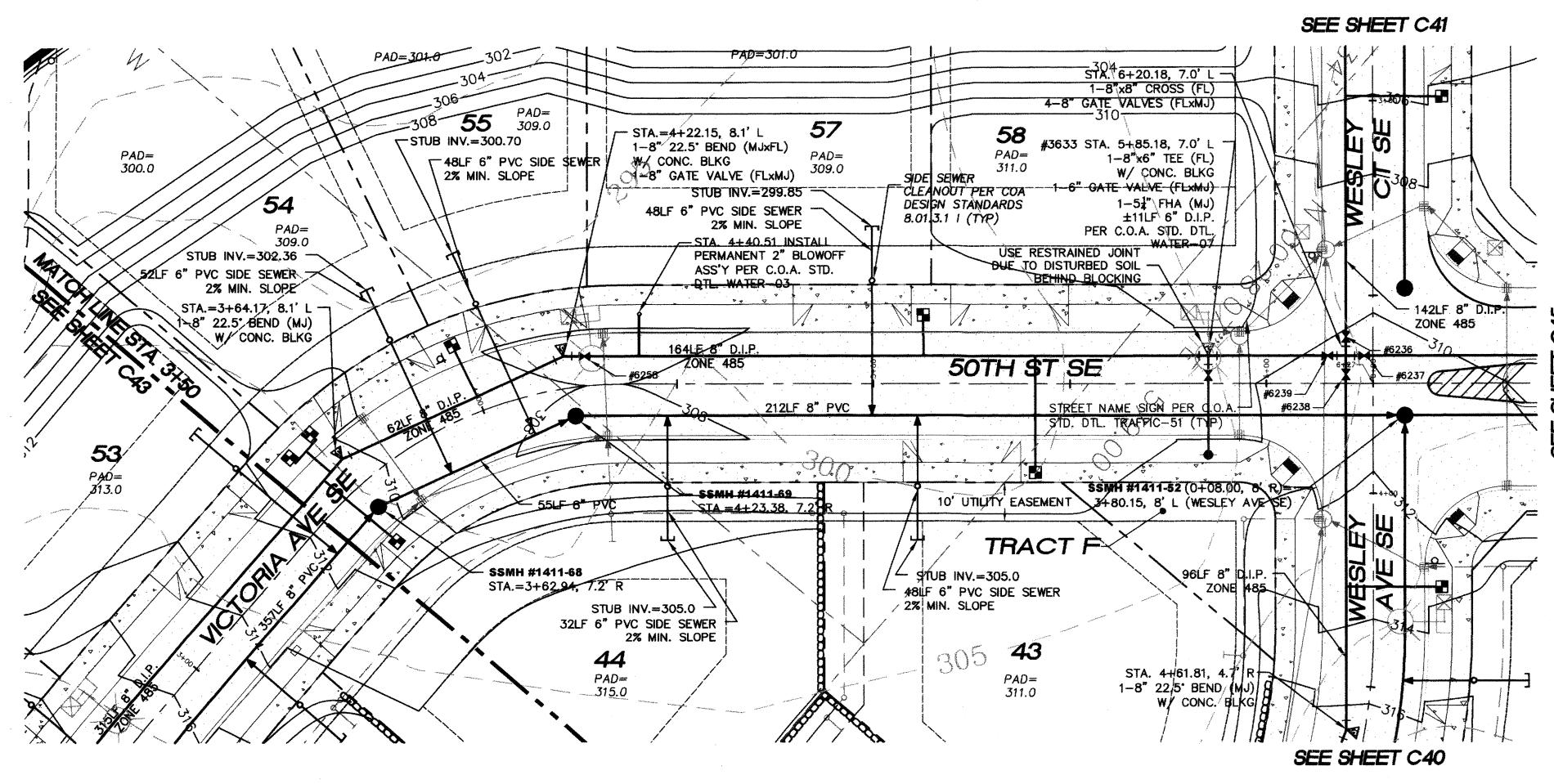
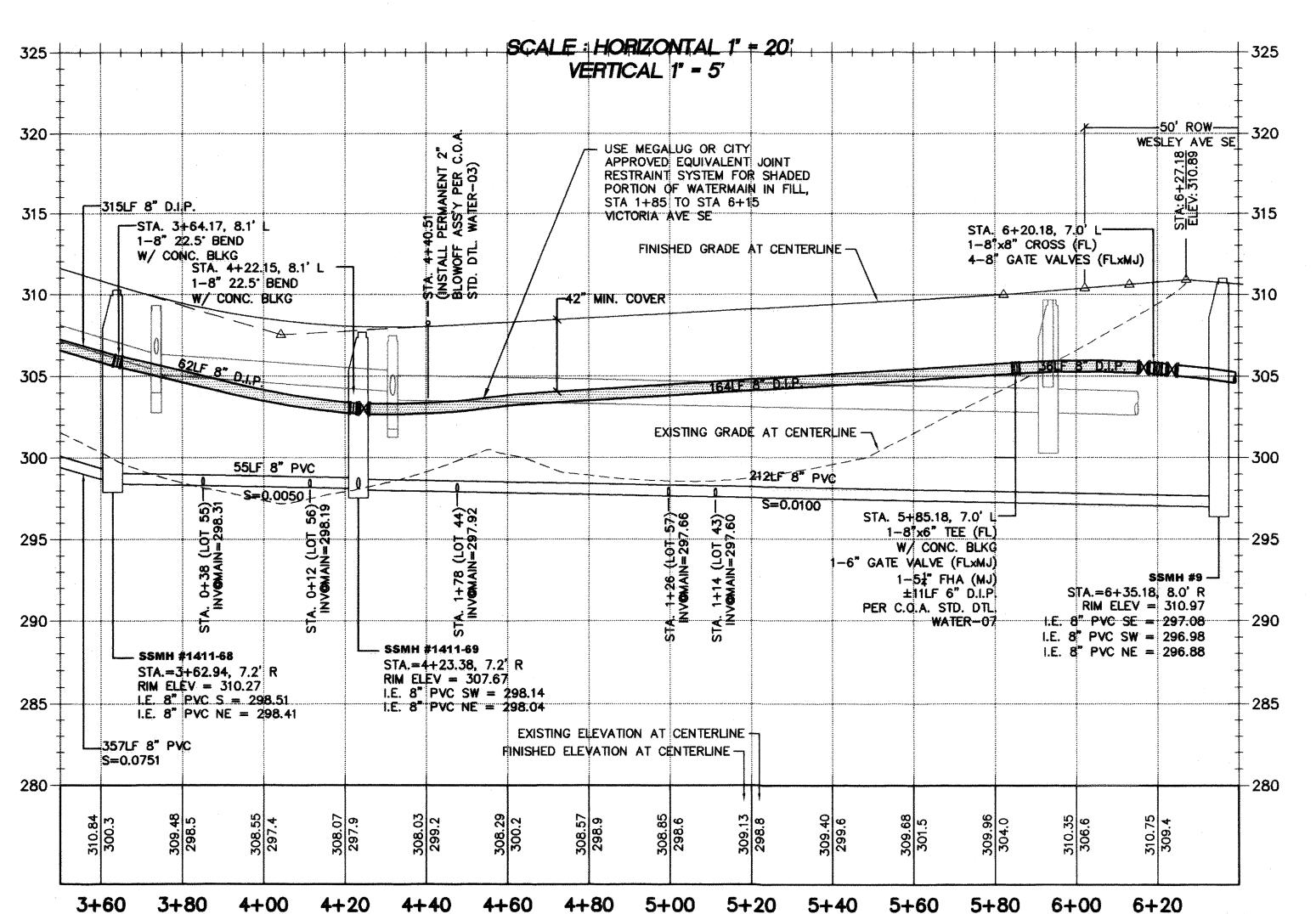
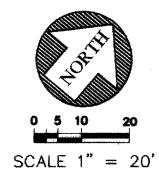
PORTION OF THE SW 1/4, SECTION 32, T. 21 N., R. 5 E., W.M.



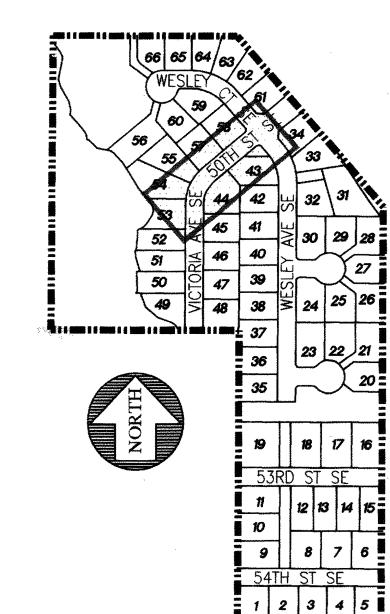




NOTES:

- 1. ALL PIPE SLOPES NOTED ARE FT/FT.
- 2. ALL SANITARY SEWER MANHOLES ARE STATIONED TO CENTER OF STRUCTURE
- 3. ALL PVC PIPE SHALL BE SDR-35 UNLESS OTHERWISE NOTED
- 4. SIDE SEWERS TO BE INSTALLED PER C.O.A. STD. DTL. SEWER-01 AND SEWER-02
- 5. SEWER STUBS TO BE MARKED USING A PAINTED 2"x4" MARKED "SEWER"
- 6. WATER SERVICE STUBS TO BE MARKED USING A PAINTED 2"x4" MARKED "WATER"
- 7. ALL SIDE SEWERS ARE STATIONED FROM THE NEAREST DOWNSTREAM MANHOLE
- 8. ALL WATER METERS SHALL BE ¾ INCH PER C.O.A. STANDARD DETAIL WATER—13, 1" MINIMUM SERVICE LINE BETWEEN MAIN AND ¾ INCH METER.
- 9. SANITARY SEWER MANHOLES SHALL BE EQUIPPED WITH A SOLID LOCKING LID WITH THE WORDS "CONFINED SPACE PERMIT REQUIRED" CAST INTO LID.

KEYMAP



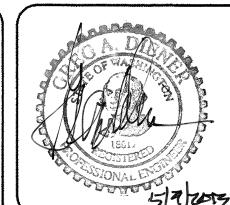
SANITARY SEWER CLEANOUT

LEGEND

| • | SANITARY SEWER MANHOLE |
|------------------------|---|
| → | FIRE HYDRANT ASSEMBLY |
| [4 | CAP, WATER MAIN W/TEMPORARY 2" BLOWOFF ASSEMBL |
| - | WATER METER |
| H | GATE VALVE |
| , X , | ELBOW |
| u | CB TYPE I |
| | CB TYPE I W/SOLID LOCKING LID |
| | CB TYPE II |
| • | CB TYPE II W/SOLID LOCKING LID |
| | PROPOSED EASEMENT |
| | PROPOSED 6" ROOF DRAIN CONNECT |
| | EXISTING PAVEMENT |
| | PROPOSED PAVEMENT |
| | PROPOSED SIDEWALK |
| | RETAINING WALL |
| مشترته متحافظه وتحادثه | BUILDING ENVELOPE |
| | SIDE SEWERS |
| _م_ | STOP SIGN |
| 료 | STREET NAME SIGN |

| THESE DRAWINGS CONFORM TO THE CONSTRUCTION RECORDS. | HE CONTRACTOR'S |
|--|-----------------|
| BY: | DATE |
| TITLE/POSITION: | · · |
| CONFIRMED BY CITY: | DATE |
| PROJECT REF: FACO7-0016 HS May 10, 2013 THESE PLANS ARE "APPROVED" F THE CITY OF AUBURN'S ENGINEER REQUIREMENTS. | |
| APPROVED BY: Demo | ns Selle |

RECORD DRAWING CERTIFICATION



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Engineering
Design, LLC

CITY OF AUBURN

CITY OF A

D HILLS ESTATES

OR:
OR:
SENOVA NORTHWEST, LLC.
7837 IST AVENUE SOUTH, PMB
ORMANDY PARK, WA 98148

PROJECT NO.: 12022
DRAWN BY: ENM

ISSUE DATE: **07-17-07**SHEET REV.: **3-20-2013**

WATER AND SEWER PLAN AND PROFILE (VICTORIA AVE. STA. 3+50-6+27)

05056WA12-C31.DWG

C 44

SHEET 44 OF 55