PLASTIC, BCF SERIES 1730-18 WITH 2" THICK DUCTILE IRON DIAMOND PLATE. 18"x31" MSCBC 1730R - LEVEL ALL GROUND MIN 3' RADIUS - LEVEL ALL GROUND MIN 3' RADIUS — 2" CORPORATION STOP 90" BEND, I.P. THREAD TO COPPER, EQUAL TO FORD FB 500. 2" GALVANIZED IRON DOUDLE STRAP SERVICE CLAMP WITH 2" IPS TAP TO FIT, EQUAL TO MUELLER CO. 2" CAP WITH 1/8' HOLE FOR DRAIN. DOUDLE STRAP SERVICE CLAMP WITH 2".
IPS TAP TO FIT, EQUAL TO MUELLER CO. WASHED GRAVEL, PASSING 1-1/2" AND RETAINED ON 1/4" MESH FOR DRAIN HYDRANT LOCATION IN CUT OR FILL APCO NO. 1452C OR EQUAL. NOTES: AIR AND VACUUM RELEASE VALVE ASSEMBLY SHALL BE INSTALLED AT HIGHEST POINT OF LINE. IF HIGH POINT FALLS IN A LOCATION WHERE ASSEMBLY CANNOT BE INSTALLED, PROVIDE ADDITIONAL DEPTH OF LINE TO CREATE A HIGH POINT AT A LOCATION WHERE ASSEMBLY CAN LOCATE AIR VACUUM METER BOX OUTSIDE OF TRAFFIC AREAS, IN PLANTING STRIPS, BEHIND ADOPTED CITY OF RENTON ADOPTED Standard plans CITY OF RENTON Standard plans LST DATE: 04/04 ' AIR & VACUUM RELEASE FIRE HYDRANT ASSEMBLY DETAIL VALVE ASSEMBLY CONCRETE BLOCKING SIZING PROCEDURE rectangular.
The concrete blocking shall be as per APWA Specification 74—2.14. - Depth of Concrete Thrust Block (Dc) Width of Trench in Feet (W) — Outside Diameter of Pipe (d) Outside Diameter of Pipe in Feet
Thrust in Pounds at the Fitting (Table 1)
Safe Bearing Load in Pounds/Sq. Ft. (Table 2)
Depth of Trench in Feet
Width of Trench in Feet
Area of Concrete which must bear against the Side of the Trench in Sq. Ft.
Maximum Height of the Thrust Block in feet
Depth of the Concrete Thrust Block to Bearing Surface in Feet
Maximum Length of the Thrust Block in Feet - Maximum Length of Thrust Block (Lm) = 45°BEND = (Height x Depth x Length) x 0.03704 = (Hm x Lm x Dc) x 0.03704 Required Amount of Concrete GROUND SUFACE $= (2.0 \times 3.56 \times 1.13) \times 0.03704$ = 0.30 cu. yd. Thrust at Fittings in Pounds 45° 22-1/2" 11-1/4 Bend Bend Bend BLOCK BASE 1,630 830 2,910 1,470 6,510 5,880 16,540 8,430 25,950 13,260 35,340 18,030 34,620 17,650 38,940 19,860 48,080 24,520 69,200 35,320 108,150 55,140 155,740 79,400 D. CALCULATION EQUATIONS FIGURE 1 (Width of Trench in Feet) — (Outside Diameter of Pipe in Feet) TABLE 2 Safe Bearing Loads in Lb./Sq. Ft. Area of Concrete NOTE: FOR CONVEX VERTICAL BENDS BLOCKING SEE APWA STANDARD PLAN NO. 73. = (Height x Depth x Length) x 0.03704 $= (Hm \times Lm \times Dc) \times 0.03704$ E. EXAMPLE Calculation of the amount of concrete required to block a 90° bend in an 8" C.I. water main; the normal operating pressure in the pipe will be 65 psi and the soil Maximum testing pressure (See Table 1) = 300 psi. = 0.75 ft.
 Outside diameter of 8" pipe = 9.05 in. = 9.05/12
 Go to Table 1: The testing pressure of 300 psi, we see that the thrust on a 90' bend is 21,360 pounds. ADOPTED CITY OF RENTON CONCRETE BLOCKING SIZING PROCEDURE

--- 2" OPEN PATTERN, RETURN BEND - 180° - 2" GALVANIZED IRON PIPE FIELD LOCATE

--- SHORT NIPPLE

---- 2" CLOSE NIPPLE

2" BEEHIVE STRAINER -

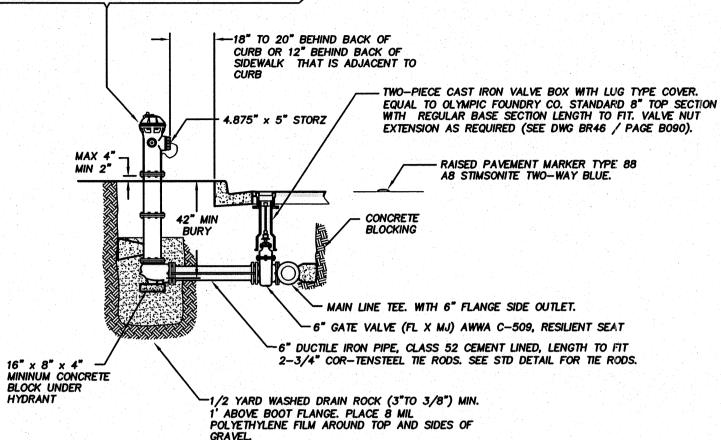
2"x2"x2" TEE-

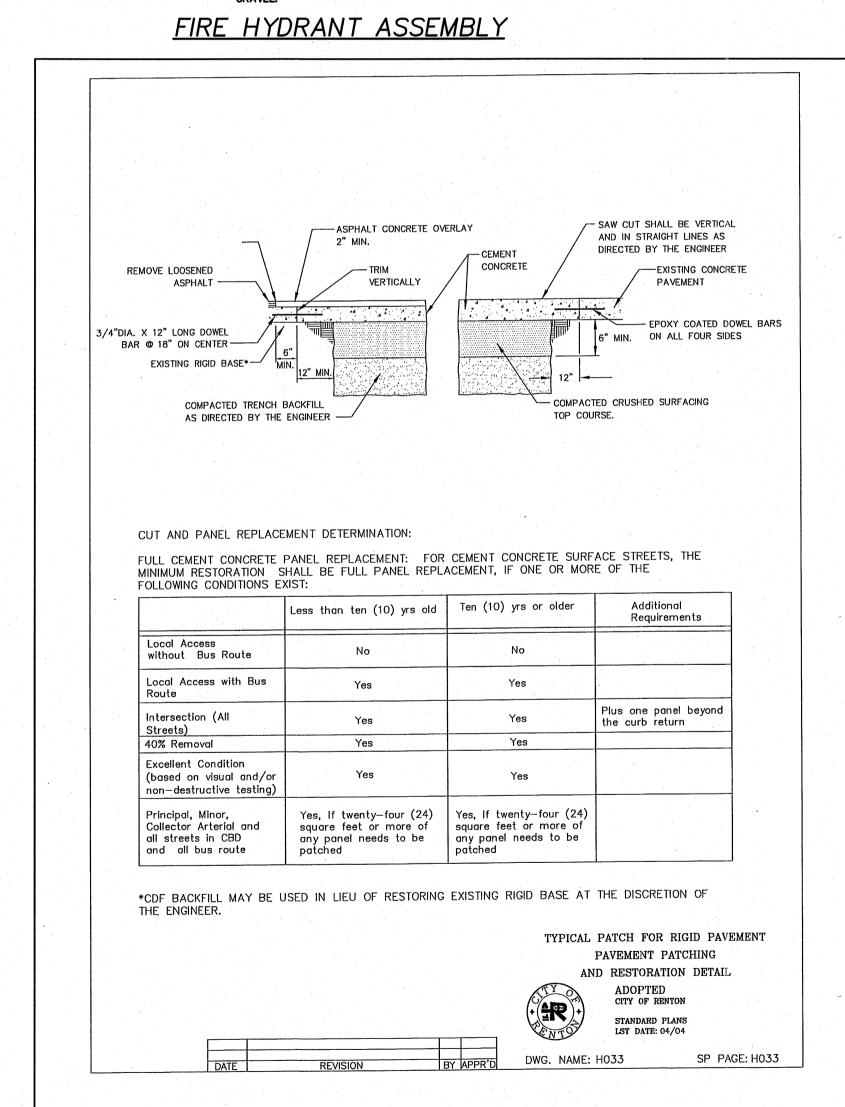
- CUT OPENING AS REQUIRED, AFTER INSTALLATION,

/-- 17"x30" PLASTIC METER BOX EQUAL TO MID STATES

FIRE HYDRANT SHALL BE COREY-TYPE EQUAL TO IOWA F-5110 OR COMPRESSION TYPE SUCH AS CLOW MEDALLION; M & H 929, MUELLER SUPER CENTURION 200, AND WATEROUS PACER WITH 6" MECHANICAL JOINT INLET WITH LUGS. 5-1/4" MAIN VALVE OPENING. TWO 2-1/2" HOSE CONNECTIONS NATIONAL STANDARD THREADS. 4" PUMPER CONNECTION CITY OF SEATTLE THREADS WITH A STORZ ADAPTOR, 4.875" SEATTLE THREAD X 5" STORZ, ATTACHED WITH 1/8" STAINLESS STEEL CABLE. 1-1/4" PENTAGON OPERATING NUT. FIRE HYDRANT TO BE PAINTED WITH TWO COATS OF PAINT. KELLY-MOORE/PRESERVATIVE PAINT No. 5780-563 DTM ACRYLIC GLOSS, SAFETY YELLOW OR APPROVED EQUAL. PUMPER CONNECTION TO FACE ROADWAY OR AS DIRECTED BY RENTON FIRE DEPARTMENT. FIRE HYDRANT EXTENSION TO BE USED IF REQUIRED.

PORTION OF THE S.E. 1/4, S.E. 1/4, SECTION 4, TOWNSHIP 23 NORTH, RANGE 5 EAST, W.M.







ECKED FOR COMPLIANCE TO CITY STANDARDS	RECOMMENDED FOR APPROVAL
Date	BY:
Date	BY:
Date	

EXPIRES: MAY 6, 2009

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REEDSHAW

PROJECT NO.: **06085** DRAWN BY: VK

ISSUE DATE: 12/05/06 SHEET REV.: 10/30/07

WATER DETAILS