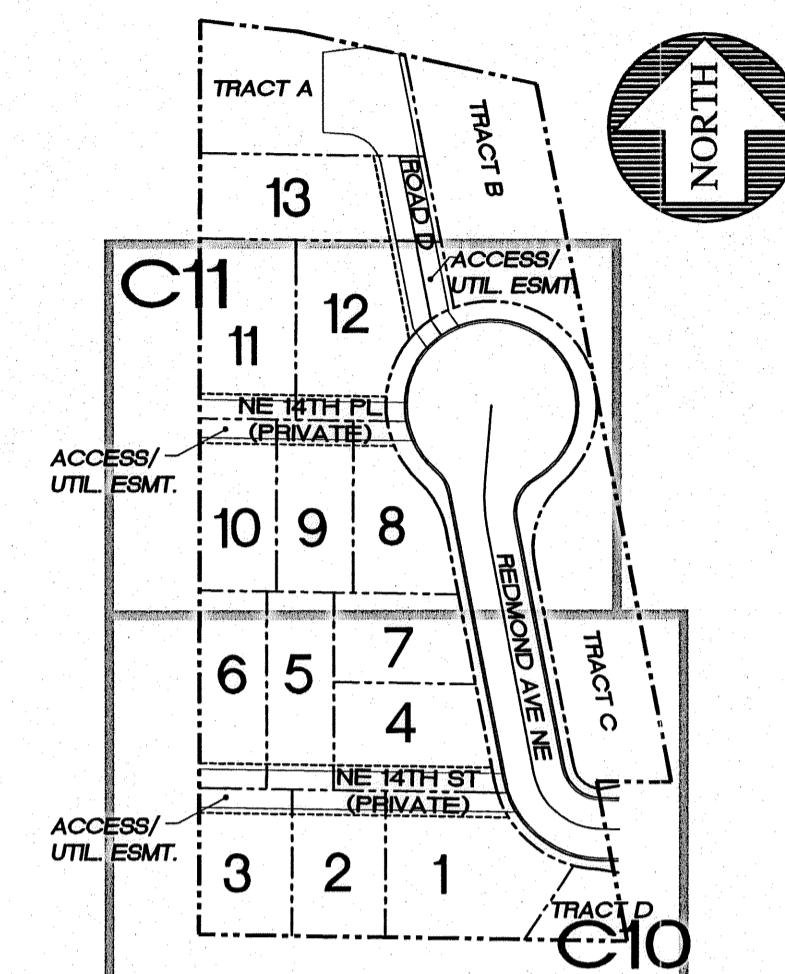
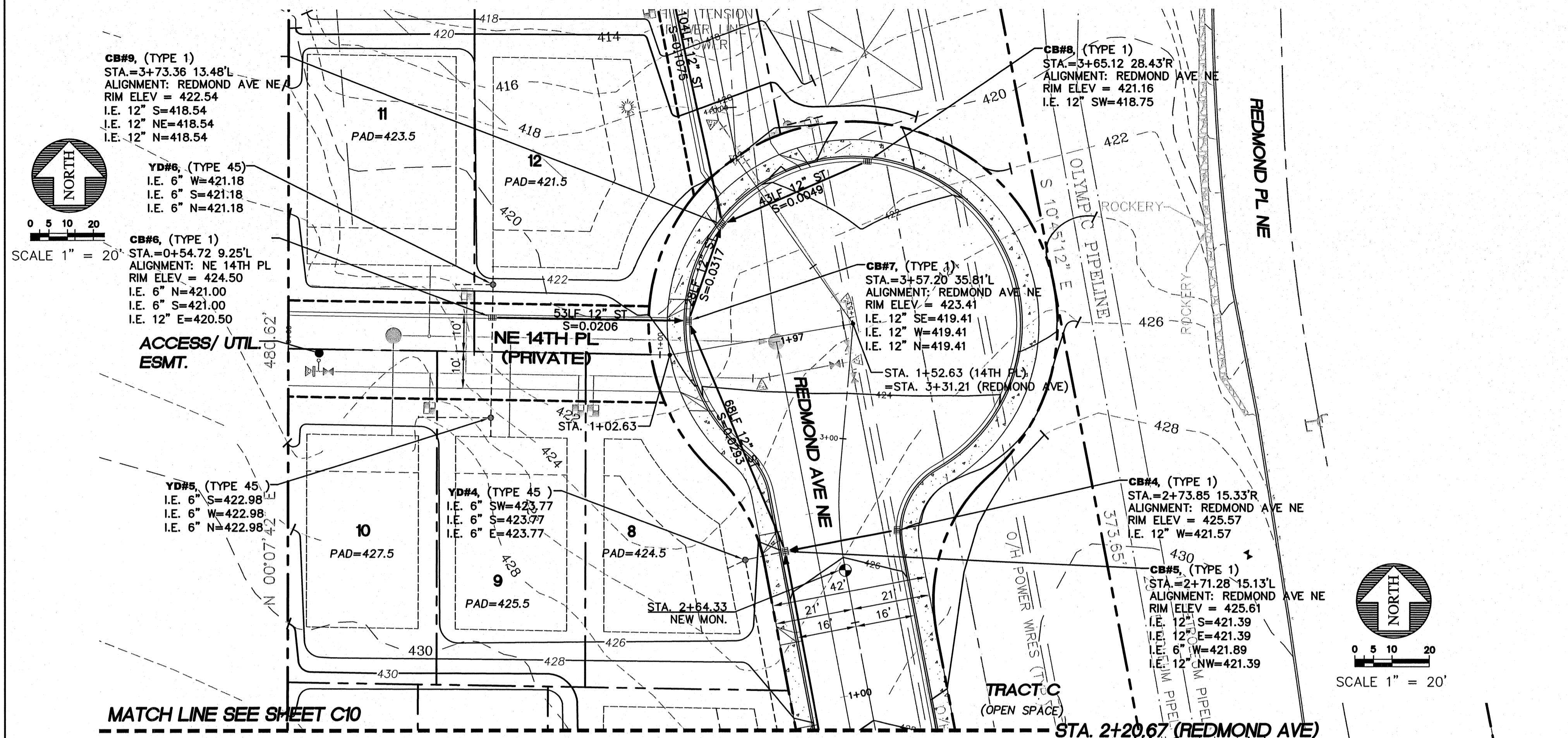
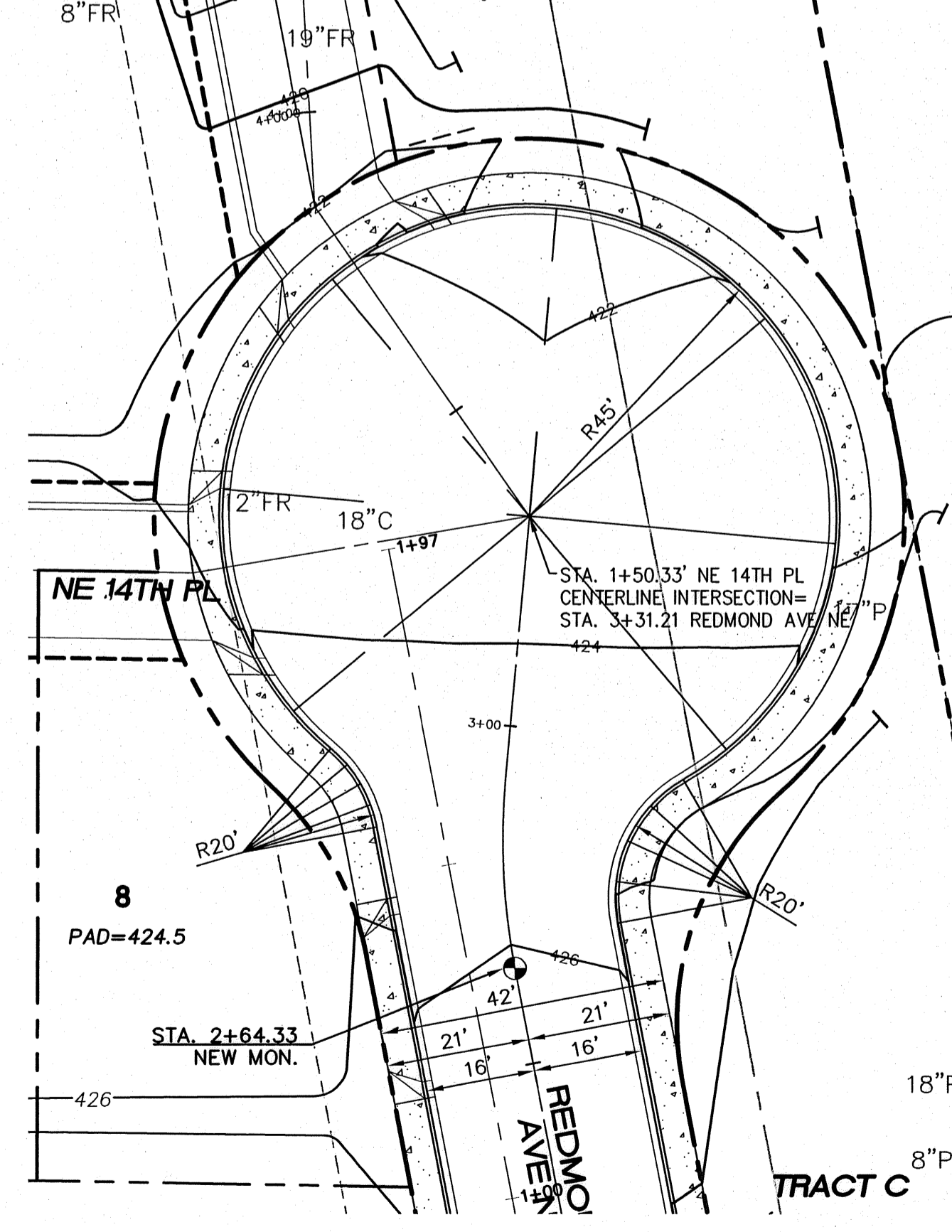
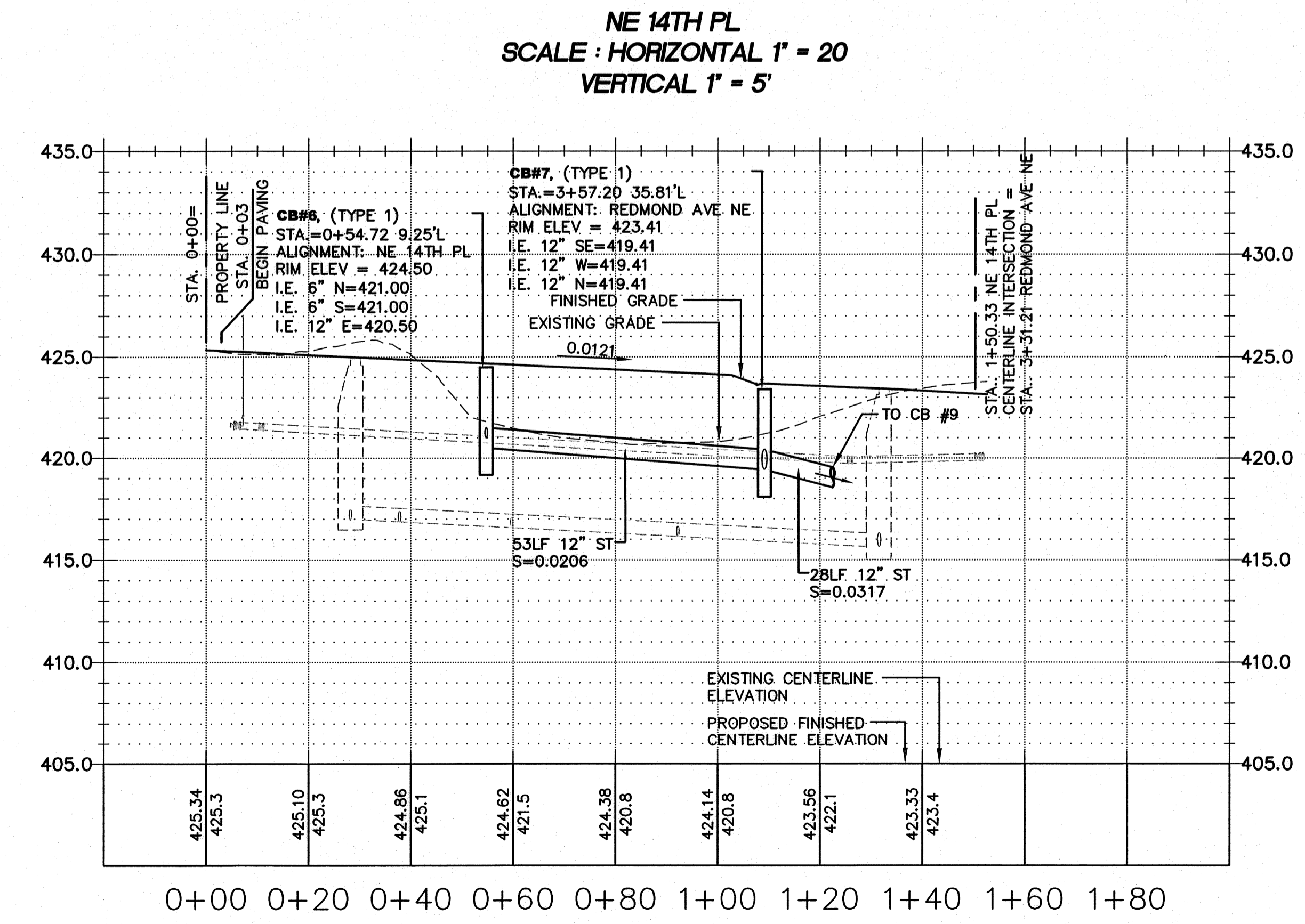


# PORTION OF THE S.E. 1/4, S.E. 1/4, SECTION 4, TOWNSHIP 23 NORTH, RANGE 5 EAST, W.M.

FILENAME: \_\_\_\_\_  
 SHEET: \_\_\_\_\_  
 PER CITY OF RENTON COMMENTS: \_\_\_\_\_  
 NO. \_\_\_\_\_  
 REVISION: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 APPROVED: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 DRAWN: \_\_\_\_\_  
 DESIGNED: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 SCALE: 1" = 20'  
 VERTICAL DATUM: \_\_\_\_\_  
 HORIZONTAL DATUM: \_\_\_\_\_  
 PLOT DATE: \_\_\_\_\_  
 PLOT SCALE: \_\_\_\_\_  
 PAPER SPACE: \_\_\_\_\_  
 CITY OF RENTON  
 REEDSHAW PLAT  
 NE 14TH PL ROAD AND STORM PLAN AND PROFILE  
 DRAWING NO.: C11  
 SHEET 11 OF 28



**KEY MAP**  
SCALE: 1" = 100'



SEE SHEET C07 FOR STREET SIGNS

**NOTES:**

- ALL MAINLINE STORM PIPE SHALL BE ADS N-12 WT IB SMOOTH INTERIOR WALL PIPE UNLESS OTHERWISE NOTED. THE MAIN AND FITTINGS WILL NEED TO BE AIR TESTABLE PER ASTM F1417 WATERTIGHT FIELD TEST.
- ALL 6" AND 8" DIAMETER STORM PIPE SHALL BE PVC ASTM 3034 SDR 35.
- DUCTILE IRON PIPE IS REQUIRED FOR ALL PIPE WITH LESS THAN 2' OF COVER.

**VERTICAL DATUM**

VERTICAL DATUM: CITY OF RENTON (NAVD88)

**BENCHMARK**

SITE BENCH MARK:

A 1-1/2" FLAT BRASS DISC WITH A PUNCH MARK ON A 4" X 4" CONCRETE POST MONUMENT DOWN 0.6' IN A MONUMENT CASE A - THE CONSTRUCTED INTERSECTION OF NE 12TH STREET AND UNION AVENUE NE. (CITY OF RENTON #159)  
ELEV. = 415.95'

**BASIS OF BEARING**

BASIS OF BEARINGS IS PLAT OF HIGHPOINTE DIVISION II (A.K.A. GREENFIELD II), VOL. 216 PG. 30 SITE AREA = 98082.67 S.F. OR 2.25 ACRES +/-

**R-337211**

**CALL 48 HOURS BEFORE YOU DIG**  
**1-800-424-5555**

CHECKED FOR COMPLIANCE TO CITY STANDARDS	RECOMMENDED FOR APPROVAL
BY: <i>[Signature]</i> Date: <i>11/12/08</i>	BY: <i>[Signature]</i> Date: <i>11/12/08</i>



15445 53RD AVE. S.  
 SEATTLE, WA 98188  
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**Pacific Engineering Design, LLC**  
 Civil Engineering and Planning Consultants

**REEDSHAW PLAT**  
 RENTON, WA  
 FOR: MASTRO PROPERTIES  
 510 RAINIER AVENUE SOUTH  
 SEATTLE, WA 98144  
 PHONE: (206) 276-7124 FAX: (206) 735-4689

PROJECT NO.: **06085**  
 DRAWN BY: **VK/ENM**  
 ISSUE DATE: **12/05/06**  
 SHEET REV.: **10/30/07**

**NE 14TH PL ROAD AND STORM PLAN AND PROFILE**

06085R002-C11.DWG  
**C11**  
 SHEET 11 OF 28