

PORTION OF THE S.E. 1/4, S.E. 1/4, SECTION 4, TOWNSHIP 23 NORTH, RANGE 5 EAST, W.M.

FILENAME: REEDSHAW PLAT GRADING PLAN

DATE: _____ FILE NO: C07

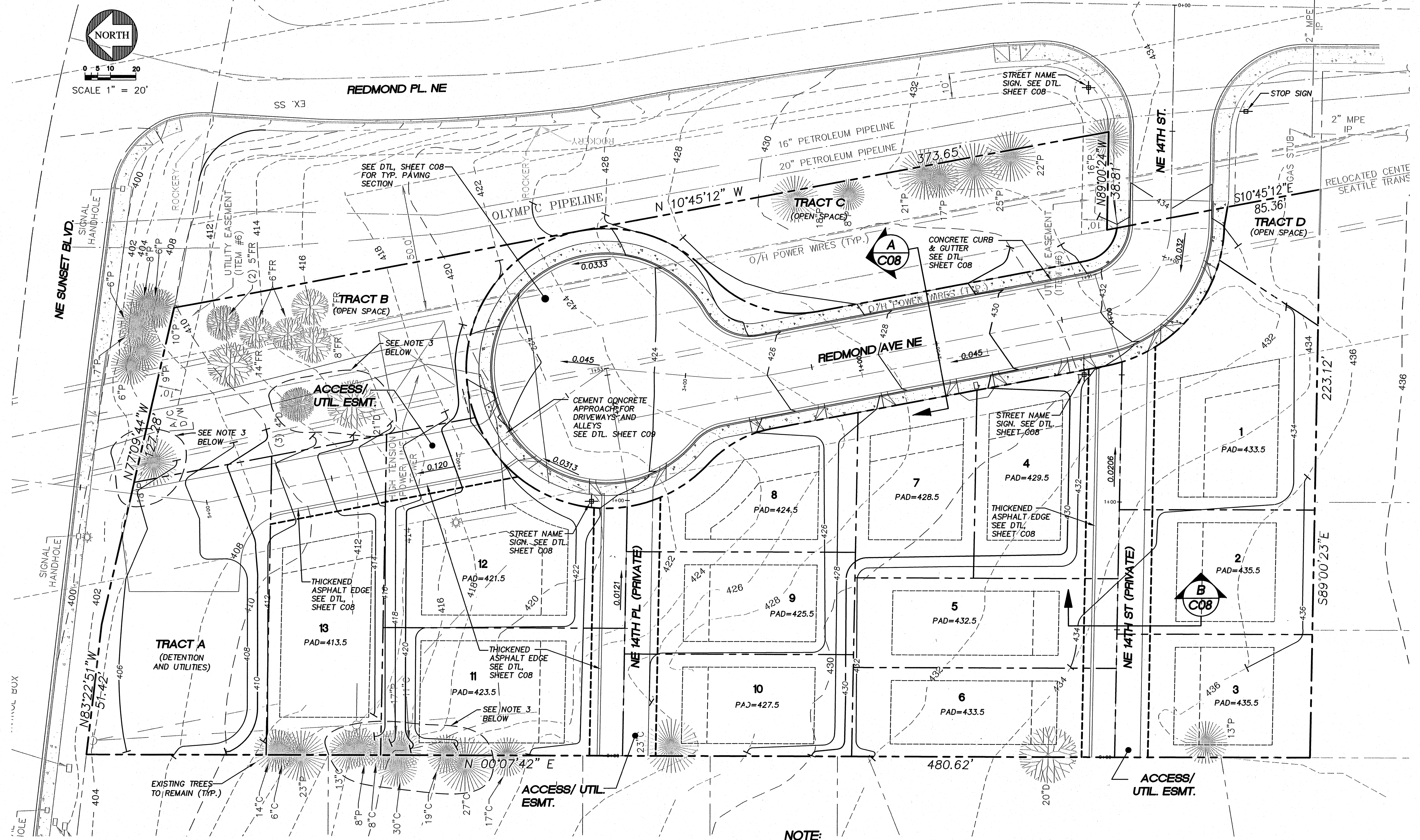
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SCALE: 1" = 20'

VERTICAL DATUM: NAVD83

PER CITY OF RENTON COMMENTS:

NO.	DATE	BY	REVISION
2	08-20-07	JCC	PER CITY OF RENTON COMMENTS



LEGEND

- 408 --- EXISTING GRADE
- 408 --- FINISHED GRADE
- PAD = 421.50 FINISHED PAD
- [Pattern] PROPOSED GRAVEL

BASIS OF BEARING
 BASIS OF BEARINGS IS PLAT OF HIGHPOINTE DIVISION II (A.K.A. GREENFIELD II), VOL. 216 PG. 30 SITE AREA = 98082.67 S.F. OR 2.25 ACRES +/-

VERTICAL DATUM
 VERTICAL DATUM: CITY OF RENTON (NAVD83)

BENCHMARK
 SITE BENCH MARK:
 A 1-1/2" FLAT BRASS DISC WITH A PUNCH MARK ON A 4" X 4" CONCRETE POST MONUMENT DOWN 0.6' IN A MONUMENT CASE AT THE CONSTRUCTED INTERSECTION OF NE 12TH STREET AND UNION AVENUE NE. (CITY OF RENTON #159)
 ELEV. = 415.95'

- NOTE:**
- THIS PLAN SHOWS EXISTING TREES TO BE SAVED AS SHOWN ON THE PRELIMINARY PLAT PLAN. MAINTAINING THESE TREES ARE A CONDITION OF PRELIMINARY PLAT APPROVAL AND CANNOT BE REMOVED. CONTRACTOR TO PROTECT THESE TREES AND ADJUST ANY GRADING WORK AS NECESSARY TO PRESERVE THEM.
 - CONTRACTOR TO VERIFY DRILLLINE OF ALL TREES TO BE SAVED & ENSURE THAT NO GRADING IS PERFORMED IN THE ROOT AREA OF SAID TREES. CONTRACTOR SHALL PROTECT TREES WITH METAL CHAIN LINK FENCING DURING CONSTRUCTION.
 - THE APPLICANT SHALL MAKE PROVISIONS FOR THE PROTECTION OF THE TREES AS SHOWN ON THE GRADING PLAN. THIS MAY INCLUDE INSTALLING CONSTRUCTION FENCING AROUND THE TREES TO PREVENT INTRUSION IN THE ROOT AREA. THE CONTRACTOR SHALL PROTECT THE TREES WITH METAL CHAINLINK FENCING, NOT THE MESH CONSTRUCTION FENCING. TREES THAT ARE DAMAGED WILL BE CONSIDERED TO BE A VIOLATION OF THE CONDITIONS APPROVAL, RESULTING IN CODE COMPLIANCE ENFORCEMENT ACTION.

R-337207

CALL 48 HOURS BEFORE YOU DIG
 1-800-424-5555

CHECKED FOR COMPLIANCE TO CITY STANDARDS

[Signature] Date: 08-17, 2008

RECOMMENDED FOR APPROVAL

BY: _____

BY: _____



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REEDSHAW PLAT

FOR: MASTRO PROPERTIES
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RENTON, WA

PROJECT NO.: 06085
 DRAWN BY: VK
 ISSUE DATE: 12/05/06
 SHEET REV.: 10/30/07

GRADING PLAN

06085GR01-C07.DWG

C07

SHEET 7 OF 28